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Case 09-45797 **B1** (Official Form 1) (1/08) Doc 1 Filed 12/03/09 Entered 12/03/09 01:03:53 Desc Main Document Page 1 of 34 **United States Bankruptcy Court Voluntary Petition Northern District of Illinois** Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Wooding, Randy All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 6617 EIN (if more than one, state all): Street Address of Debtor (No. & Street, City, State & Zip Code): Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 2139 175th St Lansing, IL ZIPCODE 60438 ZIPCODE County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Mailing Address of Debtor (if different from street address) Mailing Address of Joint Debtor (if different from street address): PO Box 364 Lansing, IL ZIPCODE 60438 ZIPCODE Location of Principal Assets of Business Debtor (if different from street address above): ZIPCODE Type of Debtor **Nature of Business** Chapter of Bankruptcy Code Under Which (Form of Organization) the Petition is Filed (Check one box.) (Check one box )

| See E Corpo Partno  | (Cl<br>dual (include<br>xhibit D on p<br>pration (inclu<br>ership<br>(If debtor is | heck <b>one</b> box.<br>es Joint Debto<br>page 2 of this<br>ides LLC and<br>not one of the<br>distate type of | ors) form. LLP) e above entitie  | Sing U.S   Rail   Stores,   Cor   Clear   Oth     Det   Title | lth Care Busine gle Asset Real E .C. § 101(51B) lroad :kbroker nmodity Broker aring Bank er  Tax-Exer (Check box, otor is a tax-exer e 26 of the Unite rnal Revenue Co | mpt<br>if apmpt ced St | Entity pplicable.) organization u tates Code (th | under                   | Ch Ch Ch |                                 | Chapte Recog Main I Chapte Recog Nonm  Nature of De (Check one b y consumer 1 U.S.C. red by an y for a |                                     |
|---|--|---|----------------------------------|---|--|------------------------|--|-------------------------|----------|---------------------------------|--|-------------------------------------|
|   |  | Filing 1  | Fee (Check or                    | ne box)   |  |                        |  |                         |          | Chapter 11 I                    | Debtors  |                                     |
| Filing<br>attach<br>is una<br>3A.   |  |   |                                  |   |  |                        |  |                         |          |                                 |  |                                     |
| Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.  Check all applicable boxes:  A plan is being filed with this petition Acceptances of the plan were solicited prepetition from one or more creditors, in accordance with 11 U.S.C. § 1126(b). |  |   |                                  |   |  |                        | m one or more classes of                         |                         |          |                                 |  |                                     |
| Deb   | tor estimates<br>tor estimates   |   | ll be available<br>y exempt prop |   | n to unsecured co  |                        |  | d, there w              | ill be n | o funds availabl                | le for   | THIS SPACE IS FOR<br>COURT USE ONLY |
| Estimate<br>✓<br>1-49   | d Number of  50-99   | Creditors 100-199   |                                  | 1,000-<br>5,000   | 5,001-<br>10,000   | 10,0<br>25,0           | 001-<br>000                                      | 25,001-<br>50,000       |          | 50,001-<br>100,000              | Over 100,000   |                                     |
| <b>2</b><br>60 to<br>650,000  | \$100,000  | \$100,001 to \$500,000  | \$500,001 to \$1 million         | \$1,000,001 to \$10 million                                   | \$10,000,001<br>to \$50 million  |                        |  | \$100,000<br>to \$500 r | *        | \$500,000,001 to \$1 billion    |  |                                     |
| <b>√</b><br>60 to   | d Liabilities  \$50,001 to \$100,000   | \$100,001 to \$500,000  | \$500,001 to \$1 million         | \$1,000,001 to \$10 million                                   | \$10,000,001<br>to \$50 million  |                        | 0,000,001 to                                     | \$100,000<br>to \$500 r |          | \$500,000,001<br>to \$1 billion | More than \$1 billion  |                                     |
|   |  |   |                                  |   |  |                        |  |                         |          |                                 |  |                                     |

| (This page must be completed and filed in every case)  | Wooding, Randy   |   |
|--|--|---|
| Prior Bankruptcy Case Filed Within Last 8  | <b>Years</b> (If more than two, attach   | additional sheet)   |
| Location Where Filed: ND Of IL   | Case Number: <b>05-11220</b>   | Date Filed: 3/28/05   |
| Location<br>Where Filed: <b>ND Of IL</b>   | Case Number: <b>06-15971</b>   | Date Filed: <b>12/05/06</b>   |
| Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debtor (If mo  | re than one, attach additional sheet)   |
| Name of Debtor:<br>None  | Case Number:   | Date Filed:   |
| District:  | Relationship:  | Judge:  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition. | (To be completed whose debts are properties of the attorney for the petitioner related I have informed the petition chapter 7, 11, 12, or 13 of the explained the relief available under the second of the complex of th | xhibit B if debtor is an individual rimarily consumer debts.) named in the foregoing petition, declar ner that [he or she] may proceed unde tle 11, United States Code, and hav nder each such chapter. I further certif he notice required by § 342(b) of th |
|  | X /s/ Troy L Gleason   | 12/03/09  |
|  | Signature of Attorney for Debtor(s)  | Date  |
| Exhi  (To be completed by every individual debtor. If a joint petition is filed, expressed in Exhibit D completed and signed by the debtor is attached and material of this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached.   | ach spouse must complete and atta<br>de a part of this petition.   | nch a separate Exhibit D.)  |
|  |  |   |
|  |  | uis District for 180 days immediately   |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general p  | •  | this District.  |
| Debtor is a debtor in a foreign proceeding and has its principal pl<br>or has no principal place of business or assets in the United States<br>in this District, or the interests of the parties will be served in reg   | but is a defendant in an action or pr  | oceeding [in a federal or state court]  |
|  | ard to the relief sought in this Dist  | rict.   |
| Certification by a Debtor Who Reside (Check all app  Landlord has a judgment against the debtor for possession of deb  | es as a Tenant of Residential l  | Property  |
| (Check all app  Landlord has a judgment against the debtor for possession of deb   | es as a Tenant of Residential l  | Property  |
| (Check all app  Landlord has a judgment against the debtor for possession of deb  (Name of landlord or lesse   | es as a Tenant of Residential described boxes.) stor's residence. (If box checked, comported that obtained judgment)   | Property  |
| (Check all app  Landlord has a judgment against the debtor for possession of deb  (Name of landlord or lesse   | es as a Tenant of Residential described boxes.) stor's residence. (If box checked, comport that obtained judgment) addord or lessor)   | Property omplete the following.)  |

the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

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filing of the petition.

**Voluntary Petition** 

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Name of Debtor(s): Wooding, Randy

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Page 2

#### **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s): Wooding, Randy

### **Signatures**

#### Signature(s) of Debtor(s) (Individual/Joint)

Doc 1

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| /s/ Randy Wooding Signature of Debtor |                 | Randy Wooding |
|---------------------------------------|-----------------|---------------|
|                                       |                 |               |
| Signature                             | of Joint Debtor |               |

# Signature of Attorney\*

X /s/ Troy L Gleason

December 3, 2009

Date

Signature of Attorney for Debtor(s)

Troy L Gleason 6276510 Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602 (312) 578-9530 Fax: (312) 578-9524 troy@chicagobk.com

#### December 3, 2009

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| ed Name of Authorized Individu | al |  |
|--------------------------------|----|--|
| of Authorized Individual       |    |  |

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

| I request relief in accordance with chapter 15 of title 11, United   |
|--|
| States Code. Certified copies of the documents required by 11 U.S.C. |
| § 1515 are attached.   |

| Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the   |
|---|
| chapter of title 11 specified in this petition. A certified copy of the |
| order granting recognition of the foreign main proceeding is attached.  |

| Signature of Fo | oreign Represe | ntative     |  |
|-----------------|----------------|-------------|--|
|                 |                |             |  |
| Printed Name    | of Foreign Rep | resentative |  |
| Timed Ivallie   | or roreign Kep | resentative |  |

#### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

| Address |  |  |  |
|---------|--|--|--|
|         |  |  |  |
|         |  |  |  |
|         |  |  |  |

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above. Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

#### UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

# 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

# **Chapter 7:** Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

Page 2

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

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| IN RE:         |           | Case No    |
|----------------|-----------|------------|
| Wooding, Randy |           | Chapter 13 |
| <u> </u>       | Debtor(s) |            |

| CERTIFICATION OF NOTION OF NOTION UNDER § 342(b) OF T  | CE TO CONSUMER DEBTO<br>HE BANKRUPTCY CODE | OR(S)  |
|--|--|--|
| Certificate of [Non-Attorney   | 7] Bankruptcy Petition Prepa               | arer   |
| I, the [non-attorney] bankruptcy petition preparer signing the debnotice, as required by § 342(b) of the Bankruptcy Code.  | tor's petition, hereby certify that        | I delivered to the debtor the attached   |
| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:   | petition<br>the Soc<br>princip             | Security number (If the bankruptcy n preparer is not an individual, state cial Security number of the officer, bal, responsible person, or partner of nkruptcy petition preparer.) |
| x  |  | red by 11 U.S.C. § 110.)   |
| Signature of Bankruptcy Petition Preparer of officer, principal, repartner whose Social Security number is provided above. | sponsible person, or                       |  |
| Certificate  | of the Debtor                              |  |
| I (We), the debtor(s), affirm that I (we) have received and read th  | e attached notice, as required by          | § 342(b) of the Bankruptcy Code.   |
| Wooding, Randy   | X /s/ Randy Wooding                        | 12/03/2009   |
| Printed Name(s) of Debtor(s)   | Signature of Debtor                        | Date   |
| Case No. (if known)  | _ X  |  |
|  | Signature of Joint Debtor (                | if any) Date   |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

 $Case\ 09\text{-}45797\\ \textbf{B1D}\ (\textbf{Official Form\ 1, Exhibit\ D})\ (12/09)$ Doc 1

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**Northern District of Illinois** 

| IN RE:  | Case No   |
|---|---|
| Wooding, Randy  | Chapter <b>13</b>   |
| Debtor(s)   |   |
| EXHIBIT D - INDIVIDUAL DEBTOR'S CREDIT COUNSELING   |   |
| Warning: You must be able to check truthfully one of the five stater do so, you are not eligible to file a bankruptcy case, and the court cay whatever filing fee you paid, and your creditors will be able to resu and you file another bankruptcy case later, you may be required to to stop creditors' collection activities.  | an dismiss any case you do file. If that happens, you will lose<br>me collection activities against you. If your case is dismissed  |
| Every individual debtor must file this Exhibit D. If a joint petition is filed, one of the five statements below and attach any documents as directed.  | each spouse must complete and file a separate Exhibit D. Check  |
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, and I have a certificate from the agreentificate and a copy of any debt repayment plan developed through the  | opportunities for available credit counseling and assisted me in ency describing the services provided to me. Attach a copy of the  |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I the United States trustee or bankruptcy administrator that outlined the operforming a related budget analysis, but I do not have a certificate from a copy of a certificate from the agency describing the services provided the agency no later than 14 days after your bankruptcy case is filed.    | opportunities for available credit counseling and assisted me in the agency describing the services provided to me. <i>You must file</i>  |
| 3. I certify that I requested credit counseling services from an approved ays from the time I made my request, and the following exigent cirrequirement so I can file my bankruptcy case now. [Summarize exigent]   | cumstances merit a temporary waiver of the credit counseling  |
| If your certification is satisfactory to the court, you must still obtain you file your bankruptcy petition and promptly file a certificate from of any debt management plan developed through the agency. Failur case. Any extension of the 30-day deadline can be granted only for also be dismissed if the court is not satisfied with your reasons for counseling briefing. | the agency that provided the counseling, together with a copy<br>e to fulfill these requirements may result in dismissal of your<br>cause and is limited to a maximum of 15 days. Your case may<br>filing your bankruptcy case without first receiving a credit |
| 4. I am not required to receive a credit counseling briefing because of motion for determination by the court.]   |   |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by read of realizing and making rational decisions with respect to financial  |   |
| <ul> <li>☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically imparticipate in a credit counseling briefing in person, by telephone</li> <li>☐ Active military duty in a military combat zone.</li> </ul>  |   |
| 5. The United States trustee or bankruptcy administrator has determinedoes not apply in this district.  | ned that the credit counseling requirement of 11 U.S.C. § 109(h)  |
| I certify under penalty of perjury that the information provided ab   | ove is true and correct.  |
| Signature of Debtor: /s/ Randy Wooding  |   |

Date: **December 3, 2009** 

 $_{B6\;Summary\;(\mbox{\sc Form}\; \mbox{\sc O}_{2}-45797,\mbox{\sc D}_{2/07)}}$  Doc 1

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| IN RE:         |           | Case No.   |
|----------------|-----------|------------|
| Wooding, Randy |           | Chapter 13 |
| -              | Debtor(s) | •          |

# SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS      | LIABILITIES  | OTHER       |
|--|----------------------|---------------------|-------------|--------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 0.00     |              |             |
| B - Personal Property  | Yes                  | 3                   | \$ 6,400.00 |              |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |             |              |             |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |             | \$ 0.00      |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 2                   |             | \$ 974.47    |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 4                   |             | \$ 39,490.00 |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |             |              |             |
| H - Codebtors  | Yes                  | 1                   |             |              |             |
| I - Current Income of Individual Debtor(s)   | Yes                  | 1                   |             |              | \$ 2,607.15 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |             |              | \$ 2,462.15 |
|  | TOTAL                | 16                  | \$ 6,400.00 | \$ 40,464.47 |             |

Form 6 - Statistical Summary (12/07)7 Doc 1

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|-------|-------|------|------|-------|---------|-------|
| Nor   | therr | n Di | ctri | ct of | f Illin | ากเร  |

| IN RE:         |           | Case No    |
|----------------|-----------|------------|
| Wooding, Randy |           | Chapter 13 |
|                | Debtor(s) | •          |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount          |
|---|-----------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>974.47    |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00      |
| Student Loan Obligations (from Schedule F)  | \$<br>35,441.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00      |
| TOTAL   | \$<br>36,415.47 |

# **State the following:**

| Average Income (from Schedule I, Line 16)   | \$<br>2,607.15 |
|---|----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>2,462.15 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)  | \$<br>3,333.33 |

#### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |              | \$<br>0.00      |
|--|--------------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$<br>974.47 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |              | \$<br>0.00      |
| 4. Total from Schedule F   |              | \$<br>39,490.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |              | \$<br>39,490.00 |

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Case No.

IN RE Wooding, Randy

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Debtor(s)

(If known)

Desc Main

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--------------------------------------|--|---------------------------------------|--|----------------------------|
| None                                 |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |

**TOTAL** 

0.00

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(If known)

IN RE Wooding, Randy

Debtor(s)

Case No.

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--|---------------------------------------|--|
| 1.  | Cash on hand.   |                  | Cash on Hand   |                                       | 50.00  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      |                  | 2 Checking Accounts  |                                       | 100.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |  |                                       |  |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.  |                  | Household Goods, including but not limited to: TVs, chairs, tables, sofas, bedroom furniture, some kitchen appliances.           |                                       | 1,000.00   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | Books, Pictures, and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles |                                       | 250.00   |
| 6.  | Wearing apparel.  |                  | Used Clothing  |                                       | 250.00   |
| 7.  | Furs and jewelry.   | Х                |  |                                       |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | Х                |  |                                       |  |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | X                |  |                                       |  |
| 10. | Annuities. Itemize and name each issue.   | Х                |  |                                       |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | Х                |  |                                       |  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | Х                |  |                                       |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |                                       |  |

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Debtor(s)

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IN RE Wooding, Randy

\_ Case No. \_

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| _   |   |                  |                                      |                                       |  |
|-----|---|------------------|--------------------------------------|---------------------------------------|--|
|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |                                      |                                       |  |
| 16. | Accounts receivable.  | X                |                                      |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |                                      |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |                                      |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | Х                |                                      |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |                                      |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | Х                |                                      |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |                                       |  |
| 25. | Automobiles, trucks, trailers, and  |                  | 00 Ford Explorer                     |                                       | 1,000.00   |
|     | other vehicles and accessories.   |                  | 03 Ford Taurus                       |                                       | 3,750.00   |
| 26. | Boats, motors, and accessories.   | Х                |                                      |                                       |  |
| 1   | Aircraft and accessories.   | Х                |                                      |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  | Х                |                                      |                                       |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |                                       |  |
| 1   | Inventory.  | X                |                                      |                                       |  |
| 1   | Animals.  | X                |                                      |                                       |  |
|     | Crops - growing or harvested. Give particulars.   | X                |                                      |                                       |  |
| 1   | Farming equipment and implements.   | X                |                                      |                                       |  |
| 34. | Farm supplies, chemicals, and feed.   | Х                |                                      |                                       |  |
|     |   |                  |                                      |                                       |  |

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Debtor(s)

IN RE Wooding, Randy

Case No. \_ (If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| Т                        | YPE OF PROPERTY                                  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|--------------------------|--|------------------|--------------------------------------|---------------------------------------|--|
| 35. Other per not alread | sonal property of any kind<br>y listed. Itemize. | Х                |                                      |                                       |  |
|                          |  |                  |                                      |                                       |  |
|                          |  |                  |                                      |                                       |  |
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(If known)

IN RE Wooding, Randy

Debtor(s)

Case No. \_

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: (Check one box)

Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| T  |  |  |
|--|--|--|
| SPECIFY LAW PROVIDING EACH EXEMPTION             | VALUE OF CLAIMED<br>EXEMPTION  | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS   |
|  |  |  |
| 735 ILCS 5 §12-1001(b)                           | 50.00  | 50.00  |
| 735 ILCS 5 §12-1001(b)                           | 100.00   | 100.00   |
| 735 ILCS 5 §12-1001(b)                           | 1,000.00   | 1,000.00   |
| 735 ILCS 5 §12-1001(a)                           | 250.00   | 250.00   |
| 735 ILCS 5 §12-1001(a)                           | 250.00   | 250.00   |
| 735 ILCS 5 §12-1001(b)                           | 1,000.00   | 1,000.00   |
| 735 ILCS 5 §12-1001(c)<br>735 ILCS 5 §12-1001(b) | 2,400.00<br>1,350.00   | 3,750.00   |
|  |  |  |
|  | 735 ILCS 5 §12-1001(b) 735 ILCS 5 §12-1001(b) 735 ILCS 5 §12-1001(b)  735 ILCS 5 §12-1001(a)  735 ILCS 5 §12-1001(a)  735 ILCS 5 §12-1001(b) 735 ILCS 5 §12-1001(b) 735 ILCS 5 §12-1001(c) | 735 ILCS 5 §12-1001(b) 735 ILCS 5 §12-1001(b) 735 ILCS 5 §12-1001(b)  735 ILCS 5 §12-1001(a)  735 ILCS 5 §12-1001(a)  735 ILCS 5 §12-1001(b)  735 ILCS 5 §12-1001(c)  250.00  735 ILCS 5 §12-1001(c) |

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Case No. IN RE Wooding, Randy Debtor(s) (If known)

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY  |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|---|
| ACCOUNT NO.  |          |                                       |  |            |              |          |   |   |
|  | 1        |                                       |  | İ          |              |          |   |   |
|  |          |                                       |  |            | ļ            |          |   |   |
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|  |          |                                       |  | Sub        | tota         | al       |   |   |
| <b>0</b> continuation sheets attached  |          |                                       | (Total of th   |            |              |          | \$  | \$  |
|  |          |                                       |  |            | Γot          |          |   |   |
|  |          |                                       | (Use only on la  | st p       | oage         | e)       | \$  | \$  |
|  |          |                                       |  |            |              |          | (Report also on<br>Summary of<br>Schedules.)                      | (If applicable, report<br>also on Statistical<br>Summary of Certain |

1 continuation sheets attached

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IN RE Wooding, Randy

Debtor(s)

Case No. \_\_\_\_\_(If known)

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. © 1993-2009 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **Domestic Support Obligations** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). Deposits by individuals Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). **▼** Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

IN RE Wooding, Randy

Debtor(s)

\_\_ Case No. \_

(If known)

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

# Taxes and Other Certain Debts Owed to Governmental Units

(Type of Priority for Claims Listed on This Sheet)

|   |          |                                       | (Type of Priority for Claims Listed on This Shee  | et)        |              |          |                       |                                      |  |
|---|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|--------------------------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM                                  | CONTINGENT | UNLIOUIDATED | DISPITED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |
| ACCOUNT NO. <b>617</b>  | t        |                                       | 07 taxes  | T          | t            |          |                       |                                      |  |
| Internal Revenue Service<br>Central Insolvency<br>PO Box 21126<br>Philadelphia, PA 19144                |          |                                       |   |            |              |          | 974.47                | 974.47                               |  |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       |                                      |  |
| ACCOUNT NO.   | _        |                                       |   |            |              |          |                       |                                      |  |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       |                                      |  |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       |                                      |  |
|   |          |                                       |   |            |              |          |                       |                                      |  |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       |                                      |  |
| Sheet no1 of1 continuation sheet Schedule of Creditors Holding Unsecured Priority                       | s att    | ached<br>aims                         | to (Totals of t   |            | pag          | ge)      | \$<br>974.47          | \$ 974.47                            | \$   |
| (Use only on last page of the com   | plet     | ed Scl                                | nedule E. Report also on the Summary of Sc  |            | To:          |          | \$<br>974.47          |                                      |  |
| (U:<br>report also on th  | se oi    | nly on<br>atistic                     | last page of the completed Schedule E. If a al Summary of Certain Liabilities and Relat | pplic      | To<br>ab     | le,      |                       | \$ 974.47                            | \$   |

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|------------------------------------|-------|----------------|---------------------------|-----------|
| 501 (Official 1 01 in 01 ) (12/07) |       | Document       | Page 18 of 34             |           |

IN RE Wooding, Randy

ent Page 18 of 34

Case No.

Debtor(s)

(If known)

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT    | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|----------|---------------------------------------|--|---------------|--------------|----------|-----------------------|
| ACCOUNT NO. <b>6617</b>  |          |                                       | Installment account opened 9/08  | П             |              |          |                       |
| Citibank Stu<br>701 East 60th Stre<br>Sioux Falls, SD 57104  |          |                                       |  |               |              |          | 10,148.00             |
| ACCOUNT NO. <b>6617</b>  |          |                                       | Installment account opened 8/09  | H             |              |          | 10,140.00             |
| Citibank Stu<br>701 East 60th Stre<br>Sioux Falls, SD 57104  |          |                                       | ·  |               |              |          | 6,322.00              |
| ACCOUNT NO. 6617   |          |                                       | Installment account opened 9/08  | П             |              |          | -,-                   |
| Citibank Stu<br>701 East 60th Stre<br>Sioux Falls, SD 57104  |          |                                       |  |               |              |          | 2,971.00              |
| ACCOUNT NO. 6074395434391178<br>Citifinancia<br>Po Box 499<br>Hanover, MD 21076                          |          |                                       | Installment account opened 7/04  |               |              |          | 1,091.00              |
|  | -        |                                       |  | Sub           | tota         | ıl       | ·                     |
| 3 continuation sheets attached   |          |                                       | (Total of th   | -             | _            | Ì        | \$ 20,532.00          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and, if applicable, on the St<br>Summary of Certain Liabilities and Related | also<br>tatis | tica         | n<br>d   | \$                    |

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(If known)

IN RE Wooding, Randy

Debtor(s)

\_ Case No. \_

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sheet)   |                |              |          |                       |
|--|----------|---------------------------------------|---|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT     | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       | Tickets   | H              |              | H        |                       |
| City Of Chicago Parking Tickets<br>333 S State St Ste 540<br>Chicago, IL 60604                           |          |                                       |   |                |              |          | 97.00                 |
| ACCOUNT NO. <b>5005</b>  |          |                                       | Collections   | H              |              | H        |                       |
| Cole Taylor Bank Certegy Payment Recovery 3500 5th St Northport, AL 35476                                |          |                                       |   |                |              |          | 1.00                  |
| ACCOUNT NO. 40010131704  |          |                                       | Installment account opened 9/05   | H              |              | H        |                       |
| Consumer Portfolio Svc<br>Po Box 57071<br>Irvine, CA 92619   |          |                                       | ·   |                |              |          | 1,198.00              |
| ACCOUNT NO. <b>2004-02-11-090303</b>   |          |                                       | Tickets   |                |              |          | 1,190.00              |
| Cook County States Atty<br>C/O Arnold Scott Harris<br>600 W Jackson Ste 720<br>Chicago, IL 60661         |          |                                       |   |                |              |          | 100.00                |
| ACCOUNT NO. 3206   |          |                                       | Ioan  |                |              | $\dashv$ | 100.00                |
| First Cash Advance<br>1205 E Sibley<br>Dolton, IL 60419  |          |                                       |   |                |              |          |                       |
| ACCOUNT NO. <b>4494</b>  |          |                                       | Collections   |                |              | $\dashv$ | 150.00                |
| First Premier Bank<br>601 S Minnesota Ave<br>Sioux Falls, SD 57104                                       |          |                                       |   |                |              |          | 150.00                |
| ACCOUNT NO. <b>05-17640</b>  |          |                                       | Collections   |                | H            | $\dashv$ | 130.00                |
| Hammond City Clerk<br>5925 Calumet Ave<br>Hammond, IN 46320  |          |                                       |   |                |              |          |                       |
|  |          |                                       |   |                |              |          | 1.00                  |
| Sheet no1 of3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of the   | _              | age          | )        | \$ 1,697.00           |
|  |          |                                       | (Use only on last page of the completed Schedule F. Repor<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | t als<br>tatis | tica         | n<br>al  | \$                    |

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\_ Case No. \_

IN RE Wooding, Randy

Debtor(s)

(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          |                                       | Continuation Sheet)   |                  |              |          |                       |
|---|----------|---------------------------------------|---|------------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)    | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT       | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 6617  |          |                                       | Collections   | $\dagger$        |              |          |                       |
| Illinois Department Of Employment Securi<br>Po Box 4385<br>Chicago, IL 60680                                |          |                                       |   |                  |              |          | 820.00                |
| ACCOUNT NO.   | +        |                                       | Medical or Dental Service   | +                |              |          | 020.00                |
| Ingalls Memorial Hospital PO Box 5995 Peoria, IL 61601  |          |                                       | medical of Bental Gervice   |                  |              |          | 50.00                 |
| ACCOUNT NO.   | +        |                                       | Assignee or other notification for:   | +                |              | H        | 30.00                 |
| Cbcs Po Box 69 Columbus, OH 43216   |          |                                       | Ingalls Memorial Hospital   |                  |              |          |                       |
| ACCOUNT NO. <b>1476165</b>  |          |                                       |   |                  |              |          |                       |
| Komyattassoc<br>9650 Gordon Drive<br>Highland, IN 46322   |          |                                       |   |                  |              |          | 50.00                 |
| ACCOUNT NO.   | +        |                                       | Assignee or other notification for:   | ╁                | H            | H        | 50.00                 |
| Med1 02 Patients 1st Er Medical Cons  |          |                                       | Komyattassoc  |                  |              |          |                       |
| ACCOUNT NO. <b>1476162</b>  |          |                                       |   |                  |              |          |                       |
| Komyattassoc<br>9650 Gordon Drive<br>Highland, IN 46322   |          |                                       |   |                  |              |          | 04.00                 |
| ACCOUNT NO.   | $\vdash$ |                                       | Assignee or other notification for:   | +                | $\vdash$     | H        | 91.00                 |
| Med1 02 Patients 1st Er Medical Cons  |          |                                       | Komyattassoc  |                  |              |          |                       |
| Sheet no. 2 of 3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of t   |                  | age          | e)       | \$ 1,011.00           |
|   |          |                                       | (Use only on last page of the completed Schedule F. Repo<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relat | rt als<br>Statis | stic         | on<br>al | \$                    |

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(If known)

IN RE Wooding, Randy

Debtor(s)

Case No. \_

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          | (                                     | Continuation Sheet)  |            |                       |          |                       |
|---|----------|---------------------------------------|--|------------|-----------------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)          | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                 | CONTINGENT | UNLIQUIDATED          | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>202320213197</b>   |          |                                       | Open account opened 11/08  |            |                       | H        |                       |
| Lucas Holcomb And Medrea 300 E 90th Dr Merrillville, IN 46410   |          |                                       |  |            |                       |          | <b>5</b> 2 00         |
| ACCOUNT NO.   | +        |                                       | Assignee or other notification for:  | ╁          |                       | $\dashv$ | 52.00                 |
| Munster Medical Research Found  |          |                                       | Lucas Holcomb And Medrea   |            |                       |          |                       |
| ACCOUNT NO. 3379  |          |                                       | Medical or Dental Service  |            |                       | -        |                       |
| Patients First Emergency Med Po Box 678691 Dallas, TX 75267   |          |                                       |  |            |                       |          | 47.00                 |
| ACCOUNT NO. <b>0031</b>   |          |                                       | Loan   | H          |                       | H        | 47.00                 |
| Payday Loan Store<br>107 Sibley Rd<br>South Holland, IL 60473   |          |                                       |  |            |                       |          | 450.00                |
| ACCOUNT NO. <b>6617</b>   |          |                                       | Installment account opened 9/06  | H          |                       |          | 150.00                |
| Us Dept Of Education<br>Po Box 7202<br>Utica, NY 13504  |          |                                       |  |            |                       |          |                       |
| ACCOUNT NO.   |          |                                       | Collections  | $\vdash$   |                       | $\dashv$ | 16,000.00             |
| Village Of Rosemont<br>C/O Northwest Collectors<br>3601 Algonquin Rd Ste 232<br>Rolling Meadows, IL 60008   |          |                                       |  |            |                       |          | 4.00                  |
| ACCOUNT NO.   |          |                                       |  |            |                       |          | 1.00                  |
|   |          |                                       |  |            |                       |          |                       |
| Sheet no. 3 of 3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          | •                                     | (Total of the  | is p       |                       | ;)       | \$ 16,250.00          |
|   |          |                                       | (Use only on last page of the completed Schedule F. Repor<br>the Summary of Schedules, and if applicable, on the S | als        | Fota<br>so o<br>stica | n        | . 00 400 55           |

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the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

39,490.00

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|---------------------------------|-------|-----------|--|------------|
| IN RE Wooding, Randy            |       | Document  | Case No.                                   |            |
|                                 |       | Debtor(s) |  | (If known) |

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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| IN RE Wooding, Randy                |       |                | Case No.                  |           |  |

Debtor(s)

(If known)

# **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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(If known)

IN RE Wooding, Randy

Debtor(s)

Case No.

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status   | 5   | DEPENDENTS OF   | DEBTOR ANI    | SPOU       | SE                        |           |          |
|---|---|---|---------------|------------|---------------------------|-----------|----------|
| Single  |   | RELATIONSHIP(S):  |               |            |                           | AGE(S):   |          |
| EMPLOYMENT:   |   | DEBTOR  |               |            | SPOUSE                    |           |          |
| Occupation<br>Name of Employer<br>How long employed<br>Address of Employer        | Business And<br>Marquette Ba<br>8 months<br>6316 S Weste<br>Chicago, IL | ern Ave   |               |            |                           |           |          |
| 1. Current monthly  | gross wages, sa   | or projected monthly income at time case filed) alary, and commissions (prorate if not paid mont  | hly)          | \$         | DEBTOR<br><b>3,333.33</b> | \$        | SPOUSE   |
| 2. Estimated month  | lly overtime  |   |               | \$         |                           | \$        |          |
| 3. SUBTOTAL   | , DEDITORIO   | NG.   |               | \$         | 3,333.33                  | <u>\$</u> |          |
| <ol> <li>LESS PAYROL</li> <li>a. Payroll taxes a</li> <li>b. Insurance</li> </ol> |   |   |               | \$         | 581.45                    | Φ         |          |
| c. Union dues   |   |   |               | \$         |                           | \$        |          |
| d. Other (specify   | ) Health And  | Dental  |               | \$         | 144.73                    | \$        |          |
| 5. SUBTOTAL O   | F PAVROLL I   | DEDUCTIONS  |               | <u> </u>   | 726.18                    | <u>\$</u> |          |
| 6. TOTAL NET N  |   |   |               | \$<br>\$   | 2,607.15                  |           |          |
|   |   |   |               | <u> </u>   |                           | <u> </u>  |          |
|   |   | of business or profession or farm (attach detailed  | d statement)  | \$         |                           | \$        |          |
| 8. Income from rea 9. Interest and divi   |   |   |               | \$         |                           | \$        |          |
|   |   | ort payments payable to the debtor for the debto  | r's lise or   | <b>a</b> — |                           | <b>a</b>  |          |
| that of dependents<br>11. Social Security   | listed above  |   | i s use or    | \$         |                           | \$        |          |
|   |   |   |               | \$         |                           | \$        |          |
|   |   |   |               | \$         |                           | \$        |          |
| 12. Pension or retin<br>13. Other monthly   |   |   |               | \$         |                           | \$        |          |
|   |   |   |               | \$         |                           | \$        |          |
|   |   |   |               | \$         |                           | \$        |          |
|   |   |   |               | \$         |                           | \$        |          |
| 14. SUBTOTAL (  | OF LINES 7 TH   | HROUGH 13   |               | \$         |                           | \$        |          |
| <b>15. AVERAGE MONTHLY INCOME</b> (Add amounts shown on lines 6 and 14)           |   |   |               | \$         | 2,607.15                  | \$        |          |
|   |   | ONTHLY INCOME: (Combine column totals for the properties of the column totals for the column total for the column total | from line 15; |            | \$                        | 2,607.1   | <u>5</u> |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

Desc Main

2,462.15

IN RE Wooding, Randy

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Debtor(s)

Case No.

(If known)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$<br>1,000.00 |
|---|----------------|
| a. Are real estate taxes included? Yes No <u>✓</u>  |                |
| b. Is property insurance included? Yes No _   |                |
| 2. Utilities:   |                |
| a. Electricity and heating fuel   | \$<br>300.00   |
| b. Water and sewer  | \$             |
| c. Telephone  | \$<br>100.00   |
| d. Other  | \$             |
|   | \$             |
| 3. Home maintenance (repairs and upkeep)  | \$             |
| 4. Food   | \$<br>400.00   |
| 5. Clothing   | \$<br>80.00    |
| 6. Laundry and dry cleaning   | \$<br>77.15    |
| 7. Medical and dental expenses  | \$<br>50.00    |
| 8. Transportation (not including car payments)  | \$<br>200.00   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$             |
| 10. Charitable contributions  | \$             |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |                |
| a. Homeowner's or renter's  | \$             |
| b. Life   | \$             |
| c. Health   | \$             |
| d. Auto   | \$<br>150.00   |
| e. Other  | \$             |
|   | \$             |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   |                |
| (Specify)   | \$             |
|   | \$             |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) |                |
| a. Auto   | \$             |
| b. Other  | \$             |
|   | \$             |
| 14. Alimony, maintenance, and support paid to others  | \$             |
| 15. Payments for support of additional dependents not living at your home                                   | \$             |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$             |
| 17. Other Personal Care And Grooming  | \$<br>75.00    |
| Auto Repairs  | \$<br>30.00    |
|   | \$             |

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: None

#### 20. STATEMENT OF MONTHLY NET INCOME

applicable, on the Statistical Summary of Certain Liabilities and Related Data.

| a. Average monthly income from Line 15 of Schedule I | \$_ | 2,607.15 |
|--|-----|----------|
| b. Average monthly expenses from Line 18 above       | \$_ | 2,462.15 |
| c. Monthly net income (a. minus b.)                  | \$  | 145.00   |

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[If joint case, both spouses must sign.]

(If known)

(Joint Debtor, if any)

IN RE Wooding, Randy

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Debtor(s)

Signature: \_\_\_

Case No.

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 18 sheets, and that they are true and correct to the best of my knowledge, information, and belief. Date: December 3, 2009 Signature: /s/ Randy Wooding Debtor **Randy Wooding** 

# DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document. Address Signature of Bankruptcy Petition Preparer Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

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Desc Main

Document Page 27 of 34 **United States Bankruptcy Court** 

**Northern District of Illinois** 

| IN RE:         |           | Case No.   |
|----------------|-----------|------------|
| Wooding, Randy |           | Chapter 13 |
| <u> </u>       | Debtor(s) | •          |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. I1 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3,333.00 Estimated 2009 Income from Employment (monthly)

65,867.00 Estimated 2008 Income from Employment

54,817.00 Estimated 2007 Income from Employment

#### 2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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|--------|---|
| None   | b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within <b>90 days</b> immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| None   | c. All debtors: List all payments made within <b>one year</b> immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |
| 4. Sui | ts and administrative proceedings, executions, garnishments and attachments   |
| None   | a. List all suits and administrative proceedings to which the debtor is or was a party within <b>one year</b> immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |
| None   | b. Describe all property that has been attached, garnished or seized under any legal or equitable process within <b>one year</b> immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |
| 5. Re  | possessions, foreclosures and returns   |
| None   | List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within <b>one year</b> immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |
| 6. Ass | ignments and receiverships  |
| None   | a. Describe any assignment of property for the benefit of creditors made within <b>120 days</b> immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)  |
| None   | b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within <b>one year</b> immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)   |
| 7. Gif | its   |
| None   | List all gifts or charitable contributions made within <b>one year</b> immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |
| 8. Los | sses  |
| None   | List all losses from fire, theft, other casualty or gambling within <b>one year</b> immediately preceding the commencement of this case or since the <b>commencement of this case</b> . (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not   |

a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

6.00

#### 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

#### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.



#### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

 $\checkmark$ 

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

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#### 18. Nature, location and name of business

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: December 3, 2009 | Signature /s/ Randy Wooding          |               |
|------------------------|--------------------------------------|---------------|
|                        | of Debtor                            | Randy Wooding |
| Date:                  | Signature                            |               |
|                        | of Joint Debtor                      |               |
|                        | (if any)                             |               |
|                        | <b>0</b> continuation pages attached |               |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

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IN RE:

Wooding, Randy
Chapter 13

Debtor(s)

# **VERIFICATION OF CREDITOR MATRIX**

| Number of Creditors | 19 |
|---------------------|----|
|                     |    |

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

| Date: December 3, 2009 | /s/ Randy Wooding Debtor |
|------------------------|--------------------------|
|                        | Joint Debtor             |

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Wooding, Randy PO Box 364 Lansing, IL 60438 Document First Premier Bank 601 S Minnesota Ave Sioux Falls, SD 57104

Village Of Rosemont C/O Northwest Collectors 3601 Algonquin Rd Ste 232 Rolling Meadows, IL 60008

Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602 Hammond City Clerk 5925 Calumet Ave Hammond, IN 46320

Cbcs Po Box 69 Columbus, OH 43216 Illinois Department Of Employment Securi Po Box 4385 Chicago, IL 60680

Citibank Stu 701 East 60th Stre Sioux Falls, SD 57104 Ingalls Memorial Hospital PO Box 5995 Peoria, IL 61601

Citifinancia Po Box 499 Hanover, MD 21076 Internal Revenue Service Central Insolvency PO Box 21126 Philadelphia, PA 19144

City Of Chicago Parking Tickets 333 S State St Ste 540 Chicago, IL 60604 Komyattassoc 9650 Gordon Drive Highland, IN 46322

Cole Taylor Bank Certegy Payment Recovery 3500 5th St Northport, AL 35476 Lucas Holcomb And Medrea 300 E 90th Dr Merrillville, IN 46410

Consumer Portfolio Svc Po Box 57071 Irvine, CA 92619

Patients First Emergency Med Po Box 678691 Dallas, TX 75267

Cook County States Atty C/O Arnold Scott Harris 600 W Jackson Ste 720 Chicago, IL 60661 Payday Loan Store 107 Sibley Rd South Holland, IL 60473

First Cash Advance 1205 E Sibley Dolton, IL 60419 Us Dept Of Education Po Box 7202 Utica, NY 13504

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| IN RE: Wooding, Randy |  | Case No   | Case No Chapter <b>13</b> |  |
|-----------------------|--|---|---------------------------|--|
|                       |  | Chapter <b>13</b>   |                           |  |
|                       | Debtoi   |   |                           |  |
|                       | DISCLOSURE OF  | F COMPENSATION OF ATTORNEY FOR DEBTOR   |                           |  |
| 1.                    |  | 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation py, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) ows:   |                           |  |
|                       | For legal services, I have agreed to accept  | s   | 3,500.00                  |  |
|                       | Prior to the filing of this statement I have received  | s   | 6.00                      |  |
|                       | Balance Due  | ss  | 3,494.00                  |  |
| 2.                    | The source of the compensation paid to me was:   | Debtor Other (specify):   |                           |  |
| 3.                    | The source of compensation to be paid to me is:  | Debtor Other (specify):   |                           |  |
| 4.                    | I have not agreed to share the above-disclosed con   | empensation with any other person unless they are members and associates of my law firm.  |                           |  |
|                       | I have agreed to share the above-disclosed competogether with a list of the names of the people sha  | ensation with a person or persons who are not members or associates of my law firm. A copy caring in the compensation, is attached.   | of the agreement,         |  |
| 5.                    | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  |   |                           |  |
|                       | b. Preparation and filing of any petition, schedules,  | endering advice to the debtor in determining whether to file a petition in bankruptcy; statement of affairs and plan which may be required; editors and confirmation hearing, and any adjourned hearings thereof; dings and other contested bankruptey matters; |                           |  |
| 6.                    | By agreement with the debtor(s), the above disclosed fee does not include the following services:  Litigation / Adversary Proceedings \$400.00 for Motions to Redeem  Credit Counseling Fees |   |                           |  |
|                       |  | CERTIFICATION   |                           |  |
|                       | certify that the foregoing is a complete statement of any proceeding.  | agreement or arrangement for payment to me for representation of the debtor(s) in this bankru   | ptcy                      |  |
| _                     | December 3, 2009   | /s/ Troy L Gleason  |                           |  |
|                       | Date   | Troy L Gleason 6276510<br>Gleason & Gleason<br>77 W Washington, Ste 1218<br>Chicago, IL 60602<br>(312) 578-9530 Fax: (312) 578-9524<br>troy@chicagobk.com   |                           |  |

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**Northern District of Illinois** 

| IN RE:   | Case No.   |  |  |  |
|--|--|--|--|--|
| Wooding, Randy   | Chapter 13   |  |  |  |
| Debtor(s)  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| DECLARATION REGARDING ELECTRONIC FILING Signed by Debtor(s) or Corporate Representative  |  |  |  |  |
| Signed by Debtor(s) or Corp  | porate Representative  |  |  |  |
|  |  |  |  |  |
| To Be Used When Filing over the Internet   |  |  |  |  |
|  |  |  |  |  |
|  | December 3, 2009   |  |  |  |
| A. To be completed in all cases.   |  |  |  |  |
| I(We) Randy Wooding , the undersigned debtor(s), corp  | porate officer, partner, or member, hereby declare under   |  |  |  |
| penalty of perjury that the information I(we) have given my (our)attorney, including correct social security number(s) and the information provided in the electronically  |  |  |  |  |
| filed petition, statements, schedules, and if applicable, application to pay filing Fee, is true and correct. I(we) consent to my(our) attorney sending the United States Bankruptcy Court. I(we) understand that this DECLARATION will cause this case to be sections 707(a) and 105. | the petition, statements, schedules, and this DECLARATION to ION must be filed with the Clerk in addition to the petition. I(we) |  |  |  |
| To be checked and applicable only if the petition primarily consumer debts and who has (or have) choser  | er is an individual (or individuals) whose debts are n to file under chapter 7.  |  |  |  |
| ⊠ I(we) am(are) aware that I(we) may proceed under challed I(we) understand the relief available under each 7; and I(we) request relief in accordance with challed I(we) in accordance.  | such chapter; I(we) choose to proceed under chapter  |  |  |  |
| C. To be checked and applicable only if the petition is a corporation, partnership, or limited liability entity.   |  |  |  |  |
| ☐ I declare under penalty of perjury that the information have been authorized to file this petition on behavior accordance with the chapter specified in the pet  |  |  |  |  |
|  |  |  |  |  |

Signature (Debtor) : \_\_

Randy Wooding